

デカルトにおけるコギトと真理：最初の最も確実な認識

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(出版者 / Publisher)

法政哲学会

(雑誌名 / Journal or Publication Title)

法政哲学 / 法政哲学

(巻 / Volume)

8

(開始ページ / Start Page)

13

(終了ページ / End Page)

28

(発行年 / Year)

2012-06

(URL)

<https://doi.org/10.15002/00008217>

Descartes's Cogito and Truth

—The first and most certain knowledge—

Keiko MASAI

Descartes claims that this piece of knowledge — *I am thinking, therefore I exist* — is the first and most certain of all to occur to anyone who philosophizes in an orderly way. Until now various interpretations of this Cogito problem have been made. In this paper I want to show that in order to

discuss this problem, one must clarify Descartes's concept of truth first, then it can be understood that his claim is logically just. Descartes distinguishes the meaning of truth and the criterion of truth and says that his criterion of truth is a clear and distinct perception. And I think that he assumes the meaning of truth to be immutableness in the past and present and future, namely, the truth to be an immutable thing forever.